



**VALLABHBHAI PATEL CHEST INSTITUTE
UNIVERSITY OF DELHI, DELHI-110007**

Tel. No. VPCI Library 011-27402481, 27402429, 27666176 Fax no. 011-27666549
Website: www.vpci.org.in, E-mail: admin@vpci.org.in, vpcilibrary@gmail.com

Circular No. VPCI/SBA/01/2022

03/03/2022

POSTER MAKING COMPETITION

SWACHHTA PAKHWADA - 2022

THEME FOCUS: WASH

Vallabhbhai Patel Chest Institute is planning to conduct poster making competition for employees and their families on the theme of '**SWACHHTA PAKHWADA: POSTER MAKING COMPETITION**', as part of activities/initiatives to be undertaken in connection with the observance of Swachhta Pakhwada – 2022 on 08/04/2022 from 02:00 PM to 05:00 PM in Cafeteria Hall, Paintal Memorial Golden Jubilee Auditorium, VPCI. The event wishes to promote the spirit of 'Cleanliness is next to Godliness' amongst the Employees. This event will invigorate the young minds towards the nation's immediate needs and our role as responsible citizens towards meeting those needs.

Those permanent employees and students (DM/MD/PhD) who wish to participate in the 'Poster Making Competition' may apply on the prescribed form. The form can be downloaded from the VPCI website (www.vpci.org.in) or else contact Mr. Kapil Dev, PA, Library, 5th Floor, MS Building, VPCI on or before 21.03.2022 (up to 05.00 PM only). Family members of the employees can also participate in the competition. Winner and Runner-ups in each category shall be conferred with Prize/Memento and Certificates by the Institute. The time limit for making the poster will be two hours only (from 2:30 PM to 4:30 PM). VPCI will provide all the participants with a 'Certificate of Participation'.

Participants should submit the duly filled application forms to Mr. Kapil Dev, PA, Library, 5th Floor, MS Building, VPCI on or before 21.03.2022 (up to 05.00 PM).



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The categories and topics for the competition are as under:

Categories	Age Groups	Topics for the Competition	Size of Drawing Sheet
Category -1	Above 07 years to 10 years	'SAY NO TO USE PLASTIC' 'प्लास्टिक का प्रयोग ना करें'	A-3 Size White Drawing Sheet
Category -2	Above 10 years to 15 years	'CURBING SINGLE PLASTIC USE' 'एकल प्लास्टिक के उपयोग पर अंकुश'	½ (half) Size White Cartridge Sheet
Category -3	Above 15 years	'WATER, SANITATION & HYGIENE' 'जल, सफाई तथा स्वच्छता'	Full Size White Cartridge Sheet

TERMS AND CONDITIONS

1. Entry is free of cost and open to all family members/ children of VPCI employees.
2. Drawing or Cartridge Sheets, Crayons, and Pencil Colors will be provided by VPCI.
3. Participants are supposed to carry their drawing colors if they wish to use any other mediums, e.g., canvas paper, watercolors, sketch pens, poster colors, oil pastels, poster pens, ink charcoal, paints, etc. for the making of poster.
4. The Invited Expert will declare the final result. No correspondence concerning the declaration of result or winning entry will be entertained under any circumstances.
5. The posters/paintings would be judged based on originality of expressions, presentation, relevance to the topic, slogan, poster design, neatness, layout, creativity, drawing completion, space utilization, color scheme, and techniques used.
6. The candidature shall be cancelled in case of information given in the application form is incorrect/ insufficient.



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7. Apart from the above rules, participants should follow the instructions issued from time to time by the Coordinator(s)/ Judge(s) of the event.
8. Minimum of three (03) entries in each group is required for the competition. Two or more age groups/categories can be merged if less than three (3) entries are in any particular age group/category and winners will be decided accordingly.
9. All Participants must submit a copy of their ID-Card for age proof along with the application form.

NOTE: All participants strictly adhere to all safety protocols prescribed by Government of India and other agencies on COVID 19 pandemic issued from time to time. The guidelines issued by the VPCI should be followed solely concerning employees/participants. All persons should wear face masks and other protective gear. Social distancing should be followed.


Dr Uma Tyagi

Librarian

To:

- ✓ All Faculty Members/Sectional Heads/Nursing Sisters (for circulation among their staff).
- ✓ All Notice Boards (Administration /VCH /Patel Niwas /Library /Main Building).
- ✓ Director Office - for information of the Director.
- ✓ Dr. Vishal Bansal, Nodal Officer (SAP)
- ✓ Website Division - for uploading the Circular and Application Form on the Institute's Website.



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APPLICATION FORM

**FOR PARTICIPATION IN "SWACHHTA PAKHWADA: POSTER MAKING COMPETITION"
FROM 2:00 PM TO 5:00PM ON 08/04/2022**

(TO BE FILLED IN CAPITAL LETTERS ONLY)

Name of the VPCI Employee/Student: -----

Designation: ----- Department: -----

Full Name of the Participant: ----- Age: -----

ID Card Number (for Age Proof): ----- (Note: Kindly attached the copy of ID-Card)

Relation with VPCI Employee/Student: -----

Address & Contact No(s): -----

I certify that I have completely read and understood the terms & condition (printed overleaf) and abide by them.

(Signature of Participant with date)

Name -----

(Signature of Employee/Student with date)

Name -----



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TERMS AND CONDITIONS

The participants need to accept and adhere to the following conditions:

1. I will strictly adhere to a timeline of two hours (from 02:30 PM to 04:30 PM) for poster making.
2. I will be present at the venue 30 minutes before the program starts.
3. The information given by me is correct to the best of my knowledge. If found incorrect my candidature shall be cancelled.
4. I shall be participating in the competition at my own risk, and VPCI will not be responsible for any loss/ allergy/ etc.
5. Apart from the above rules, I shall follow the instructions issued from time to time by the Coordinator(s)/Judge(s) of the event.
6. I understand that a minimum of three (03) entries in each group are required for competition. Two or more age groups/categories can be merged if less than three (03) entries are in any particular age group/category, and winners will be decided accordingly.
7. I have submitted the copy of my ID card for age proof along with the application form.
8. **I have not been in close contact with a person suffering from COVID-19 in the last 15 days.**
9. **I have not observed flu-like symptoms/ Fever/ Cough/ Breathlessness/ Sore throat/ Runny Nose/ Body ache in the last 15 days.**

(Signature of Participant with date)

Name -----

(Signature of Employee/Student with date)

Name -----